

Izaak Walton League of America, Inc.

Defender of Soil, Woods, Waters and Wildlife

Calumet Region Chapter
14736 Beachview Terrace
Dolton, Illinois 60419

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Chuck Jacobsma

Vice President

Bob Kocinski

Secretary

Jessi Gadzinski

Treasurer

Tim O'Shea

Membership

Julie Osborne

Newsletter

JoAnne Tyree



Newsletter

August 2014

News Brief

- President: Elections, Saturday, August 2nd!
- Membership: Membership Dues News !
- Grounds: News and Reminders!
- Shrimp Boil: Important Info. You Should Know!

President: Chuck Jr.

Elections will be held Saturday, August 2nd from 10am to 2pm. Nominations were approved at the July board meeting and are as follows:

Nominations for Executive Board

President.....Bob Warner
Vice President.....Bob Cole
Recording Secretary.....Jessi Gadzinski
Treasurer.....Appointment by the Board
Membership Secretary.....Julie Osborne
Corresponding Secretary.....Dan Cieslak
State Director.....Tom Terfler

Nominations for Board of Directors

Nick Campioni, Tim Green, Jason Osborne, Kenny Shriey, and Joe Tavitias

If you need to vote via absentee ballot, contact Dick Hallstein.

Vice President: Bob Kocinski

If you have work duty, call the club first to make sure someone is there. If there is no answer, call Chuck Jr. (Jacobsma) (708)525-2546. He lives close by and will come over and let you in.

There is a lot of work that needs to be done. If you need to make up a work duty, be sure to call Bob Kocinski (708)596-7574 so your make-up work duty is recorded.

Membership: Julie Osborne

DUES ARE DUE SEPTEMBER 1ST!! \$200 REGULAR MEMBERSHIP, \$500 MEMBERSHIP W/ NO MONTHLY WORK DUTIES! PLEASE MAKE CHECK TO I.W.L.A. AND PUT IN MEMBERSHIP BOX. THANK YOU!

Keep Recruiting!

Wildlife: Claudia Ontiveros

To Be Announced

Shrimp Boil: Mudge

Here we go! The biggest event of the year! Our grass is cut and the grounds have been mapped out. The tents are up. Shrimp Boil set up is mandatory for all members. Check with me if you're not sure where help is needed. Set up dates are as follows:

Shrimp Boil Set up Days, MANDATORY – August 2 & 3, 8am to ?

Shrimp Boil Work Day, MANDATORY – August 6, After Work

**2014 Shrimp Boil – Friday, August 8 and Saturday August 9
Friday – 5pm to 2am and Saturday to 5pm - ?**

Sunday, Shrimp Boil Cleanup – MANDATORY - 8am to ?

Reminder: Included in everybody's packet were 4 Shrimp Boil tickets. Your \$60 is due Sunday, August 3rd. Place in the drop box in the bar.

Corn Boil: Lady Ikes



From the Lady Ikes!!!

On behalf of the Lady Ikes I would like to extend our sincere thanks to all that worked so very hard making our 2014 Annual Corn Boil such a success!!!

We know it took help from a team...shopping, corn shucking, food prep and cooking, serving, bartending, table arrangements, cleaning before and after the event, cash drawer management, ticket/raffle/50/50 sales; etc., etc., if I forgot anyone I apologize, but please know your help was greatly appreciated!

We are so please the day turned out so well!!!! Respectfully, Lori

Grounds: General

If you have a picnic and need to move picnic tables around the grounds, it is your responsibility to return them to where you found them. The party after you may not want or need them.

Reminder: When entering through the back gate please leave some slack in the chain when locking back up.

The grounds committee has maybe a handful of people every week doing all the work necessary to keep up our club grounds. They could use more help, and have some projects that need to be done. Work needs to be done on the boat dock, swimming raft, and ruts in the ground need to be filled, to name a few, in addition to the regular ground work that needs to be done. Please contact General and offer some help. Don't expect things at the club will be done. Pitching in a little goes a long way.



Lady Ikes: Lori Brach

Hello to all!!! Summer is moving past so quickly =-/

So...when's a better time than now to drop in and join in an evening with the Lady Ikes! Guaranteed will be fun, laughter, and refreshments.

It would really be nice to see new faces as we move forward. Meetings are schedule the 3rd Friday of each month at 700pm.

Hope you will consider our invitation!!! Respectfully Lori

Entertainment: JoAnne Tyree

Shrimp Boil is almost here! We will need all hands on deck. Check the information that was enclosed with your shrimp tickets for answers to any questions, otherwise find Mudge at the work party.

On Saturday, August 16th, family and friends of fallen soldier, PFC Aaron S. Toppen we will be hosting a benefit at the club in his honor. They have done all of the organizing, but the club could use some volunteers from 3pm to 7pm to make sure their event runs smoothly. Volunteers will be needed to bartend, cook, help with parking, and help on the grounds. If you will be available to help, please contact Mudge (708)220-1129. Details of this private event are included in the attached flier.

We had a record turnout for our annual **All Night Catfish and Campout** last year! If you missed it, mark your calendar for Saturday, September 20th, beginning at 4pm. Details in next month's newsletter.

Newsletter: JoAnne Tyree

There has been an addition to the layout of the Work Schedule. In addition to our traditional schedule, we have added "Chapter Event (CE)". This assignment will be for members who have been scheduled to a work duty at an event.

Please send all submissions for the newsletter to me between the membership meeting and the 3rd weekend of the month. It is difficult to put the newsletter together in 1 or 2 days. To be in line with our website, we are including more calendars in the newsletter to let everyone know what is happening at the club in advance.

Also, in an effort to get our newsletter to everyone, we have put together a list of members who do not have access to the internet, or cannot get up to the club to pick a copy up. If you know of a member who would be interested in having a copy mailed, please contact Julie Osborne or myself to get on the mailing list.

All submissions for the newsletter should be sent to JoAnne Tyree (jotyree@comcast.net) by the membership meeting each month. Otherwise they can be left in the bar mailbox, but please call me to let me know they are there. (708)372-2328.